

The Great Betrayal and Great Deception

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Since the late 19th and early 20th century there was a growing awareness among the depressed classes in India to raise their voice for legitimate rights and social equality which they have been denied over the years. The British government under pressure of Indian national movement initiated a constitutional form to accommodate Indians and various representative bodies. Morley – Minto Reform Act of 1909 made provisions for separate electorate for the Muslims, many leaders of the depressed classes felt they should also demand reservation of seats for their representation in the legislative bodies. Roundtable conference was called in London.

Swami Achhutanand Maharaj and Babu Manguram Manguwalia fought for the rights of the untouchables, and they sent Dr. Bhimrao Ambedkar as their representative to the Round Table Conference, but Gandhi claimed that he was the leader of the untouchables, so the British made Dr. Bhimrao Ambedkar the representative of the untouchables

The claim of the untouchables was that we are a separate community and hence we should get the right to elect as a separate community. **Mr. B. C. Mandal of all India depressed classes conference** in Madras in February 20, 29 said that the so-called patriots of India demand political rights but they are not ready to give social right to their own countrymen.

Dr. Bhimrao Ambedkar fought this battle in a very logical manner and gave many such arguments which proved that the untouchables are a separate community. On August 15, 1932, British government formalized distinct electrodes after protracted talks at the 2nd roundtable conference. Ramsay MacDonald British Prime Minister issued a communal award which established a separate electorate for Muslims, Anglo Indians, Christians and Europeans. In this award 71 seats in the parliament were a reserved for the depressed classes. In these seats only depressed classes were allowed to vote to elect their representatives but in the open seas depressed class members were also allowed to vote. Double voting was allowed for the members of the depressed class.

Mahatma Gandhi opposed the communal award. According to him this will vivisection the Hindu religion. He started a fast unto death in Yerwada jail. Although he fasted only for 4 days a great drama was played that his life is under threat if he dies it is going to lead to a bloodshed of depressed classes/Dalits. Pressure was put on Mr. Ambedkar to not accept the communal award. Mr. Ambedkar, a highly educated and informed person was conned in by a cunning, communal Bania leader called Mahatma Gandhi. Mr. Ambedkar was promised reservation for 147 seats in the parliament instead of 71 however in the seats everybody will vote. Some other benefits were promised. Under great pressure Mr. Ambedkar let in and sign the Poona pact.

Mr. Gandhi did not sign the pact, but he chose a Brahman named Madan Mohan Malviya to sign it. In this pact Brahman /Bania coalition outsmarted the Mr. Ambedkar and made all Dalits

Hindus forever. That means they bought Dalits to be subservient to upper-class community forever.

The Poona pact turned the underprivileged section into political pawns that Hindu caste organization could employ to their advantage.

The upshot was that impoverished classes were compelled to accept the status quo in the domain of politics, ideologies and cultures, and were unable to establish independent and sincere leadership to challenge the Brahmanical system. It refused to acknowledge the Dalits as a separate element in the country preempting the rights and protections for directs in the Constitution of independent India.

Gandhi had said that we are ready to give you reservation in jobs and political reservation in proportion to your numbers, you take reservation but do not break our Hindu religion.

There was a pact between Congress and Dr. Ambedkar that if you are ready to give us reservation i.e. safe seats in education, jobs and politics, then we are ready to become Hindus.

Speaking in support of the resolution confirming the Poona Pact Dr. B. R. Ambedkar who was greeted with cheers when he rose, declared:

"I believe it is no exaggeration for me to say that no man a few days ago was placed in a greater dilemma than I was.

There was the life of the greatest man in India to be saved. There was also for me the problem of trying and safeguard the interests of community which I was in my humble way trying to do at the Round Table Conference.

Part of the credit must be attributed to Mahatma Gandhi himself. I must confess that I was immensely surprised, when I met him, that there was so much in common between him

On May 15, 1936, Mr. Ambedkar published a book "Annihilation of Cast". This was speech he wrote to be given at a conference in Lahore however he did not attend the conference with some disagreement with the organization which invited him.

In this book he states that he was born as a Hindu, and he will not die as a Hindu. He will change religion, but he was not going to change religion to hurt the Hindus. He will not accept Islam or Christianity because they have the foreign origin. He had promised Gandhi that he would adopt such a religion which would cause the least harm to Hinduism

Dr. Ambedkar made a pact with Dr. Munje leader of Hindu Mahan Sabha that he was going to become a Sikh .After this, Dr. Munje sent the documents of that pact to Gandhi. Which Gandhi got published in the Bombay Chronicle magazine on 8 August 1936.

Dr. Bhimrao Ambedkar had made complete preparations to adopt Sikhism, but Gandhi clearly refused that if you become a Sikh, we will not give you the rights of reservation decided by the Poona Pact, and in this way Baba Saheb Dr. Bhimrao Ambedkar gave up the idea of adopting Sikhism under pressure from Gandhi and Congress.

Gandhi was afraid if the Dalits became Sikhs, they would wear arms and will become a problem for the rest of the Hindus. He was willing to except if Sikhs can declare themselves Hindus

Baba Saheb Dr. Bhimrao Ambedkar knew that untouchability, casteism and caste system are the contribution of Buddhism, an article in this regard by Baba Saheb Dr. Bhimrao Ambedkar was also published in the Bombay Chronicle magazine on 26 February 1942. About 20 years after publishing his book Annihilation of Cast Ambedkar became a Buddhist on October 14, 1956, and he died on December 6, 1956. Still, the fact that Baba Saheb adopted Buddhism is beyond comprehension.>

Dr. Bhimrao Ambedkar is saying that I have adopted Buddhism because this religion will not cause any harm to the culture and history of India. The culture of Buddhism and the culture of Hinduism are no different. Both are same.

A great deception by Mahatma Gandhi and a great betrayal by Mr. Ambedkar has sealed the fate of low cast people in the India for ever. They are now low-class Hindus forever. To get these benefits they must sign a paper and accept to be the low cast. Manuvadi thinking has prevailed and the Dalits have been cheated by the leader they trust. Mr. Ambedkar never called a meeting of the Dalit leaders of his time to make this decision. He was not able to stand pressure put on him by high-class Brahman/Bania coalition. They threatened him that a Mr. Gandhi died there will be bloodshed and hundreds of thousands of Dalits will be killed.

To continue the betrayal and deception a narrative has been built that Mr. Ambedkar was a great leader of the Dalits and he wrote the Constitution which guarantees the benefits to the low cast. They keep on believing this nonsense. Mr. Ambedkar ran for election to be a member of Parliament and was defeated. He was defeated again the 2nd time when he ran for another by election. Even though seats are reserved for the Dalits most of the voters belong to the upper class . If you are their stooge, you can be elected. As a frustrated and defeated Mr. Ambedkar, being a member of Raj Sabha (upper house) even said that this Constitution doesn't serve anybody he will be the first one to burn it.

Mr. Ambedkar also made Jains, Buddhists and Sikhs as Hindus in article 25. Sikh representative Sirdar Hukam Singh and Sirdar Bhupinder Singh Mann argued very strongly that they are not Hindus, but Mr. Ambedkar did not accept any evidence and remain firm on his definition. Sikh representatives never signed this Constitution however according to Indian Constitution they are included in Hindus. This is the contribution of Mr. Ambedkar to the Sikhs.

Currently in USA statues of Confederate leaders like Gen. Lee have been removed. Name of some of the defense installations being change and Confederate flag from South Carolina assembly has been removed. In contrast the RSS/BJP government putting statues of Mahatma Gandhi and Mr. Ambedkar in USA. In doing so they are showing their arrogance that what they can do and get away. This is part of making **America Saffron**. Mahatma Gandhi was killed by RSS. Inside the country they are celebrating the killers and outside the putting the statues of

Mahatma Gandhi what a paradox. They even invite members of Dalit community to unveil the statues of Mr. Ambedkar. I am asking myself what these people are celebrating their perpetual slavery. My appeal to Dalit brothers and people of conscious is to stop this symbol of perpetual slavery to continue and spread to America. We need to educate the American public and people of other free word countries.

Mr. Ambedkar trying to become a Sikh was not possible. Mr. Ambedkar was not looking for emancipation of the Dalits he was looking for a better bargain. He thought he got a better bargain from Gandhi, but he lost. He did not understand or read the sacrifices of 2 younger sons of the 10th Guru. At the age of 7 and 9 they chose to martyrdom instead of giving up their religion or for other benefits.

Mr. Nelson Mandela, as a college student, was chosen to be union by students, however authorities did not want to accept this. They asked him to resign, and they will nominate him as a student leader. He refused to do that. He even went to jail for many years finally he was able to free his country and was the first president. Mr. Ambedkar did not have the same mindset and determination. A book called Lone Survivor is the life of a special forces soldier of America fighting in Afghanistan. When he is going through intense training, his Sgt. tells him son body can do anything, but you need to train your mind. Mr. Ambedkar's mind was only looking for a better bargain not a victory. All his life he was fighting against the Brahmanical system however when his first wife died at the age of 57, he married a Brahman lady who was 39 years old physician. He was upgrading himself.